

Religious Education (RE) Policy



Aims and objectives

Religious education enables children to investigate and reflect on some of the most fundamental questions asked by people. At **Mordiford CE Primary** School we develop the children's knowledge and understanding of the major world faiths, and we address the fundamental questions in life, for example, the meaning of life and the existence of a divine spirit. We enable children to develop a sound knowledge not only of Christianity but also of other world religions, especially those that are the main faiths of children within our school. Children reflect on what it means to have a faith and to develop their own spiritual knowledge and understanding. We help the children learn *from* religions as well as *about* religions.

The aims of religious education are to help children:

- develop an awareness of spiritual and moral issues in life experiences;
- develop knowledge and understanding of Christianity and other major world religions and value systems found in Britain;
- develop an understanding of what it means to be committed to a religious tradition;
- be able to reflect on their own experiences and to develop a personal response to the fundamental questions of life;
- develop an understanding of religious traditions and to appreciate the cultural differences in Britain today;
- develop investigative and research skills and to enable them to make reasoned judgements about religious issues;
- have respect for other peoples' views and to celebrate the diversity in society.

The legal position of religious education

Our school curriculum for religious education meets the requirements of the 1988 Education Reform Act (ERA). The ERA stipulates that religious education is compulsory for all children, including those in the reception class who are less than five years old. The ERA allows parents to withdraw their child from religious education classes if they so wish, although this should only be done once the parents have given written notice to the school governors. The ERA also allows teachers to refuse to teach religious education, but only after they have given due notice of their intention to the school governors. The religious education curriculum forms an important part of our school's spiritual, moral and social teaching. It also promotes education for citizenship. Our school RE curriculum is based on the Hereford Agreed Syllabus and it meets all the requirements set out in that document. The ERA states that the RE syllabus should reflect the fact that the religious traditions in Great Britain are in the main Christian,

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and that it should, at the same time, take account of the teachings and practices of other major religions, this is done with a focus on celebrating similarities and differences through respect and tolerance.

Teaching and learning style

We base our teaching and learning style in RE on the key principle that good teaching in RE allows children both to learn about religious traditions and to reflect on what the religious ideas and concepts mean to them. Our teaching enables children to extend their own sense of values and promotes their spiritual growth and development. We encourage children to think about their own views and values in relation to the themes and topics studied in the RE curriculum.

Our teaching and learning styles in RE enable children to build on their own experiences and extend their knowledge and understanding of religious traditions. We use their experiences at religious festivals such as Easter, Diwali, Passover etc. to develop their religious thinking. We organise visits to places of worship and invite representatives of local religious groups to come into school and talk to the children.

Children carry out research into religious topics. They study particular religious faiths and also compare the religious views of different faith groups on topics such as rites of passage or festivals. Children discuss religious and moral issues using computers and working individually or in groups. Sometimes they prepare presentations and share these with other members of the school in collective Acts of Worship.

We recognise the fact that all classes in our school have children of widely differing abilities, and so we provide suitable learning opportunities for all children by matching the challenge of the task to the ability of the child. We achieve this in a variety of ways, for example, by:

- setting common tasks which are open-ended and can have a variety of responses;
- setting tasks of increasing difficulty (we do not expect all children to complete all tasks);
- grouping the children by ability in the room and setting different tasks for each ability group;
- providing resources of different complexity, adapted to the ability of the child;
- using classroom assistants to support the work of individuals or groups of children.
- Children are encouraged to promote and support some charitable events.

Curriculum planning in religious education

We plan our religious education curriculum in accordance with the Hereford Agreed Syllabus, we also use the Discovery RE as a useful resource. We ensure that the topics studied in religious education build upon prior learning. We offer opportunities for children of all abilities to develop their skills and knowledge in each unit, and we

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ensure that the planned progression built into the scheme of work offers the children an increasing challenge as they move through the school.

We carry out the curriculum planning in religious education in three phases (long-term, medium-term and short-term). The long-term plan maps the religious education topics studied in each term during each key stage. The RE subject leader works out this plan in conjunction with teaching colleagues in each year group. We teach religious education topics in conjunction with other subjects, and try to, where possible make it cross curricular. Some of our medium-term (termly) topics have a particular historical focus. In Key Stage 2 we place an increasing emphasis on independent study of religious themes and topics. We teach that RE has many perspectives and that good RE questions always have many answers.

The class teacher writes the plans for each lesson and lists the specific learning objectives for that lesson. S/he keeps these individual plans, places them on Common Staff in the class planning folder and often discusses them on an informal basis with the RE subject leader.

Foundation Stage

We teach religious education to all children in the school, including those in the reception class.

In reception classes, religious education is an integral part of the topic work covered during the year. As the reception class is part of the Foundation Stage of the National Curriculum, we relate the religious education aspects of the children's work to the objectives set out in the Early Learning Goals which underpin the curriculum planning for children aged three to five.

Religious education always begins with the children's own identity and their sense of belonging.

Contribution of religious education to the teaching of other subjects

English

Religious education contributes significantly to the teaching of English in our school by actively promoting the skills of reading, writing, speaking and listening. Some of the texts that we use in Literacy have religious themes or content, which encourages discussion and this, is our way of promoting the skills of speaking and listening. We also encourage the children to write letters and record information in order to develop their writing ability. Bible stories and religious patterns are a good basis for asking and answering questions and can help children to analyse the quality of their responses.

Information technology (IT)

We use ICT where appropriate in religious education. The children find, select and analyse information, using the internet and CD ROMs. They also use IT to review, modify and evaluate their work and to improve its presentation. There are many

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interactive programmes which children can explore to find out more about different beliefs and religions.

Personal, social and health education (PSHE) and citizenship

Through our religious education lessons, we teach the children about the values and moral beliefs that underpin individual choices of behaviour. So, for example, we contribute to the discussion of topics such as smoking, drugs and health education. We also promote the values and attitudes required for citizenship in a democracy by teaching respect for others and the need for personal responsibility. In general, by promoting tolerance and understanding of other people, we enable children to appreciate what it means to be positive members of our society.

Art

Children are often asked to express themselves using different art mediums. They may be asked to create a sculpture of what god looks like, a poster – the open mind, a collage showing tolerance and respect, a junk model of a religious building, sketches of religious signs and symbols etc

Music

Music is used to help create mood and can be incorporated into many RE lessons, children can be asked to make a musical composition to accompany a story or reflect a mood which may have been felt.

Spiritual, moral, social and cultural development

Through teaching religious education in our school, we provide opportunities for spiritual development. Children consider and respond to questions concerning the meaning and purpose of life. We help them to recognise the difference between right and wrong through the study of moral and ethical questions. We enhance their social development by helping them to build a sense of identity in a multicultural society. Children explore issues of religious faith and values and, in so doing, they develop their knowledge and understanding of the cultural context of their own lives.

Teaching religious education to children with special needs

In our school we teach RE to all children, whatever their ability. The teaching of RE is a vital part of our school curriculum policy, which states that we provide a broad and balanced education for all our children. When teaching RE we ensure that we provide learning opportunities matched to the needs of children with learning difficulties. We take into account the targets set for individual children in their Individual Education Plans (IEPs).

Assessment and recording

We assess children's work in religious education by making informal judgements as we observe them during lessons. We mark a piece of work once it has been completed and we comment as necessary. Much of the work done in this subject will be role play,

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discussion, cooking, making and creating so written work is not of high importance. Children's understanding is given a higher importance.

Some samples of children's work are kept to demonstrate what the expected level of achievement is in RE in each year of the school. The samples of work are reviewed annually by the Subject leader and the Governor with responsibility for RE

Collective Worship

See separate Collective worship policy

Resources & Display

We have many resources in our school to be able to teach all our religious education topics. We keep resources for religious education in a central store. There is a set of bibles in the library and a collection of religious artefacts which we use to enrich teaching in religious education. The library bookshelves have some RE topic books and we have some computer software to support the children's individual research. The resources are reviewed on a regular basis.

Display is evident throughout the school whether it is in classrooms or in the school corridors. The entrance hall has a RE themed display which is changed on a termly/half termly basis.

Each class has a reflective corner and Christian Values area which is used as a focal point for class worship and/or RE lessons.

Monitoring and review

The RE subject leader is responsible for monitoring the standards of the children's work and the quality of the teaching in religious education. She is also responsible for supporting colleagues in the teaching of religious education, for being informed about current developments in the subject, and for providing a strategic lead and direction for the subject in the school.

Signed:

Date: